# **BORIS BOUCHET ARCHITECTES**





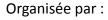
#### A l'initiative de :



PREFET DE LA REGION AUVERGNE











Bâtiments exemplaires à « Basse Consommation d'énergie (BBC) en Auvergne »: mythes et réalités

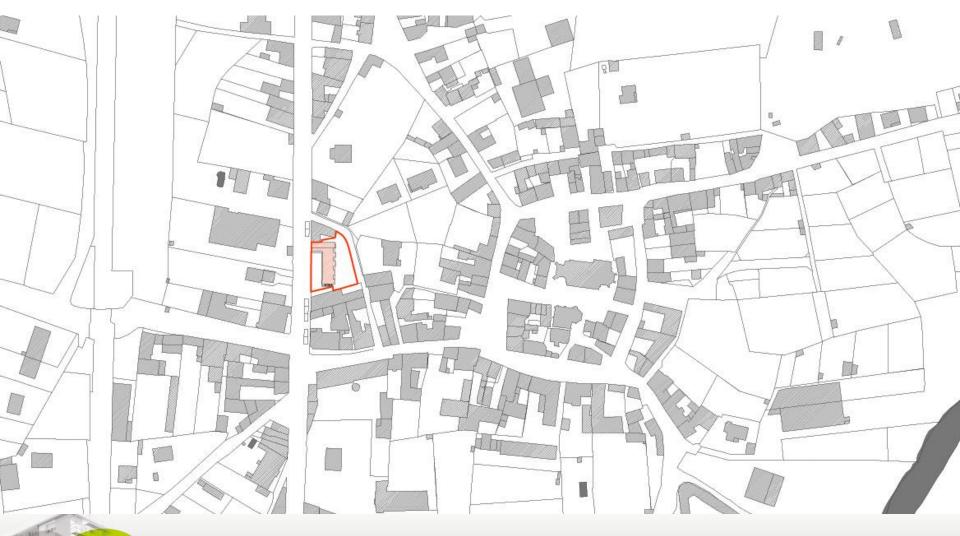
> # N°1 20 novembre 2014 / Riom

































| Diamètre (cm) | 20 | 25 | 30  | 35  | 40  | 45  | 50  | 55    | 60 | 65 | 70 | 75       | 80 | 85   | 90 | TOTAL | Diamètre<br>moyen | Volume<br>total | Volum e<br>m oyen |
|---------------|----|----|-----|-----|-----|-----|-----|-------|----|----|----|----------|----|------|----|-------|-------------------|-----------------|-------------------|
| Epicéas       | 20 | 26 | 49  | 65  | 79  | 81  | 64  | 50    | 29 | 11 | 5  | 3        |    | -    |    | 482   | 41.5              | 834             | 1,73              |
| Douglas       | 12 | 39 | 40  | 22  | 24  | 33  | 30  | 31    | 31 | 25 | 15 | 15       | 7  | 4    | 2  | 330   | 37,9              | 780             | 2,36              |
| Mélèze        | 15 | 23 | 26  | 36  | 26  | 14  | 3   | 15.00 | 1  |    |    | HILDON S |    | 7/11 |    | 143   | 33,1              | 185             | 1,29              |
| Sapin         | 6  | 8  | 13  | 5   | 7   | 7   | 3   | 3-3   |    |    |    |          |    |      |    | 49    | 33,3              | 43              | 0,88              |
| TOTAL         | 53 | 96 | 128 | 128 | 136 | 135 | 100 | 81    | 60 | 36 | 20 | 18       | 7  | 4    | 2  | 1 004 | 38,7              | 1 842           | 1,83              |

| Commune: MARAT (63)  |              |         | Lieu-dit  | ; Bi        | ot Parce    | le AB 291         | partie   |              |
|--|--------------|---------|-----------|-------------|-------------|-------------------|--|--------------|
| Surface : 2,5 ha   |              |         | Nature    | de la       | coupe       | : définitive      |  |              |
| PEFC <u>Limites de la coupe</u> : plant  |              |         |           |             |             |                   |  |              |
| N°10-21-10/1321 Désignation des arbres : 1   | point ros    | е       |           |             |             |                   |  |              |
| Diametre (cm) 20 25 30 35 40 45 50 55 6  | 0 65 7       | 75      | 80 85     | 90          | TOTAL       | Diamètre<br>moyen | Volume<br>total  | Volume       |
|  | 19 11 6      |         | 7 4       | 2           | 482<br>330  | 41.5              | 824<br>780   | 1,73         |
| Douglas 12 39 40 22 24 33 30 31 3<br>Mélèze 15 23 26 36 26 14 3  | 1 25 1       | 15      | 7 4       | 2           | 143         | 37.9              | 185  | 1,29         |
| Sapin 6 8 13 5 7 7 3   | 4            |         |           |             | 49          | 33.3              | 43   | 0,88         |
| TOTAL 53 96 128 128 136 135 100 81 6   | 0 36 2       | 18      | 7 4       | 2           | 1.004       | 36.7              | 1 842  | 1,43         |
| Ollerques  | 100          | 18 6    | g la Say  | redie       | 100         | Service Services  | Val  | 110          |
| le Mayet   | Sugar        | MIL     | A. 10. 20 | K           | 100         | CA CO             | 1  | Garde        |
| Chantelause remaining Reports  | Mary Control | 11/4    | More      | 32          | Fou         | gere it 403       | 367 6  | 20 6         |
| 35   | 461          | 117     | 17/100    | 16          | 370         |                   | 10 C 2   | 108          |
| At Har March 1   | 0 1 63       | 100     | A L       | 1/2         | Allen       | 7 . 1             | 1000   | To B         |
| Na Ty la Challard In Land  | -110         | N. G    | 10.0      | Me          | The Control | To Ma Bo          | uchet 45   |              |
|  | 100          | Les !   | 18        | 100         | la Carted   | 100               | 5154 013   | 166          |
| The state of the s | - H          | 100     | 350       | 1           | 100         | Sept 1            | 03   | 72           |
| Biot   | 3            | Va.     | A Charles |             | 11/19       |                   | 1  | 60           |
| 0  | -            | W       | 1         | -           | 513         | TANK T            | 3/4/0  | Parnap       |
| Rode Rode  | 516          | 10      |           | rtade       | B**         | 277               | 1/2/8  |              |
| To a series  | 0.           | tocka   | ge        |             | 1000        | 200 311           | 1 - DO   | 577 <b>/</b> |
| Co Marcit 3  | 1            | 13      | 1         | 260         | 217         | 3                 |  | רב           |
| 77 Genihat   | 160          | 300     | -         | Morr        | 20          | Single            | Trees Lilling  | -77          |
| le Got   | 2/1/11       | 100     | 3,34      | CN          | 100         | J.N.              | N. STORY   | X/1-         |
| Bos 1 10 906   | Same P       | 1/2/013 |           | 100         | -           | C.C.              | 2 4  | 30           |
| in the state of th | 15 H         | 140000  | 1         | 3           | 17/         | 545               | 1300   | 246          |
| My the form of the to  | 16           | 0       | 10000     | 3           | 3 1         | 11/2              | 100  | 67           |
| 124.0  | Pont Ou VI   | N. S    | 0-110     | 10          | 1           | 1                 | Marat  | -1/          |
| See terroles   | the top      | 17.4    | (.93      | 1           | 1,5         | Clair Gett,       | murui  | Sec.         |
| Story Months Story to Months   | 1000         | 11      | 1/2       | 7)          | 200         | distant.          | The state of the s | 1            |
| CONTROL OF THE PARTY OF THE PAR | 930          | 15 5    | F 40 1    | la D        | nasse 3     | in the fi         | adel 3181  | 111          |
| THE PARTY OF THE P | 1 0          | 1.      | an c      | 1           | 138         | Mod               |  | 1            |
| Cash ( Cash)   | -            | - The   | 400       |             | 10          | W B               | War B  | 1            |
| la Velral  | 41           | 110.    | The same  |             | 00          | 20                |  | 10           |
| W. 1990  | -            |         | 504       | September 1 | 216         | 1200              | " Barrie   | 10           |
|  |              |         |           |             |             |                   |  |              |
| Conditions particulières   |              |         |           |             |             | s de paie         |  |              |
| lise en andains des branchages   |              | 1/4 au  | compta    | ant p       | ar chèc     | que banc          | aire   |              |
| tockage: voir plan   |              | 1/4 au  | 31/12/2   | 2009        | par tra     | ite avalis        | ée   |              |
| xploitation : En période sèche   |              |         |           |             |             | ite avalis        |  |              |
| VA : propriétaire non assujetti.   |              | ¼ au    | 31/05/2   | 2010        | par tra     | ite avalis        | ée.  |              |
| Délais   |              |         |           |             | Paneai      | ianement          |  |              |
| exploitation : 31/12/2010  |              |         |           |             |             | de Soul           |  |              |
| nièvement : 31/12/2010   |              |         | Les G     |             |             |                   | le les Deci  | 70           |
| AND TOTAL OF THE PARTY OF THE P |              |         |           |             |             |                   | 6.08 96 19   |              |
|  |              |         |           |             |             | ultrait@n         |  |              |
|  |              |         |           |             |             |                   |  |              |



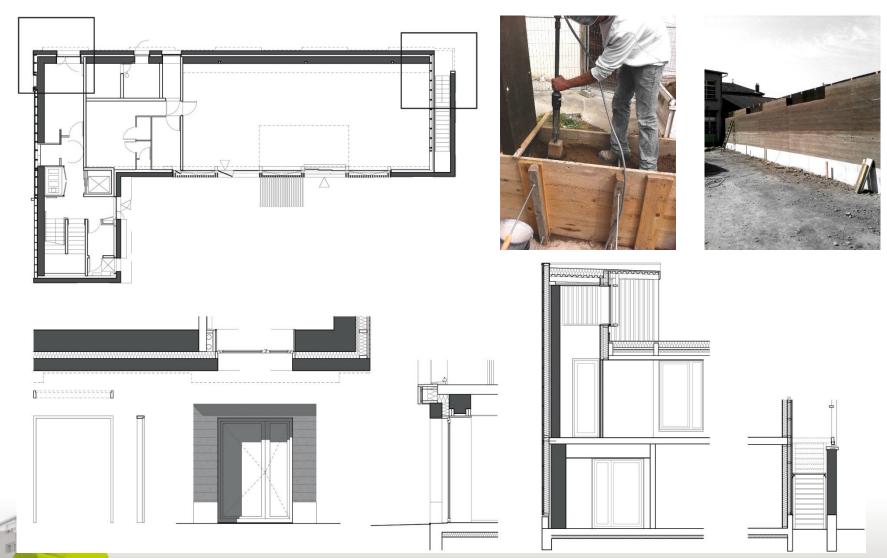




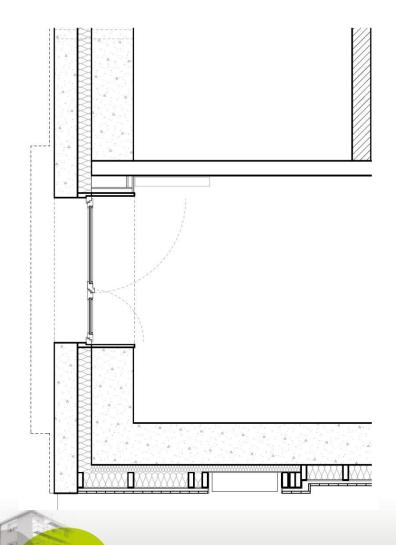


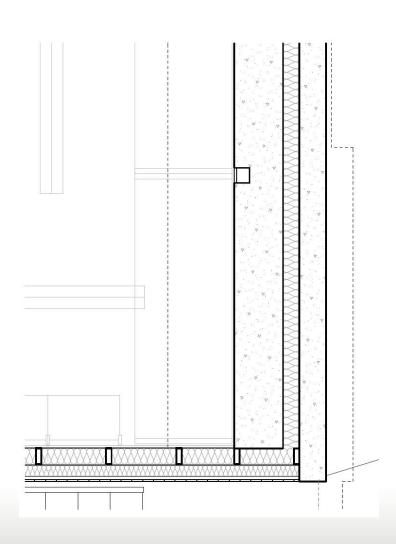










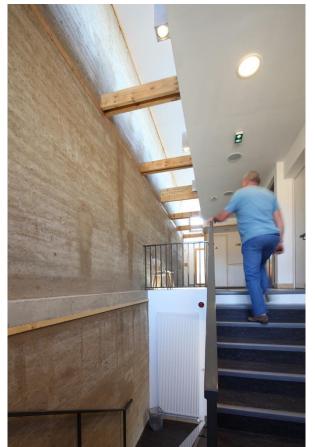








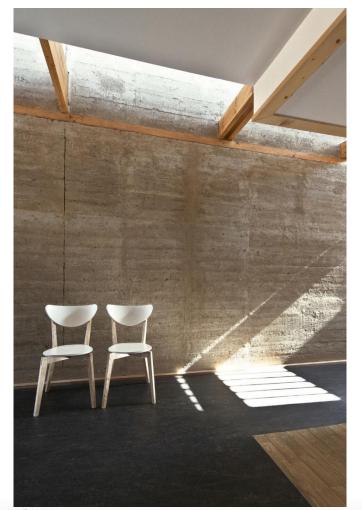


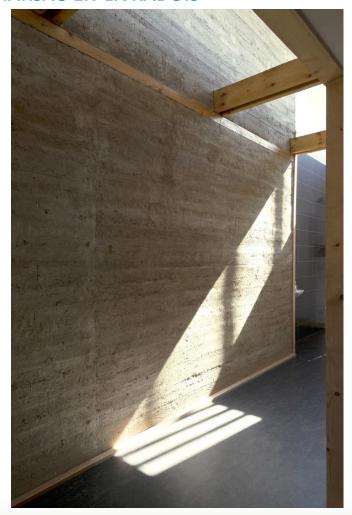
































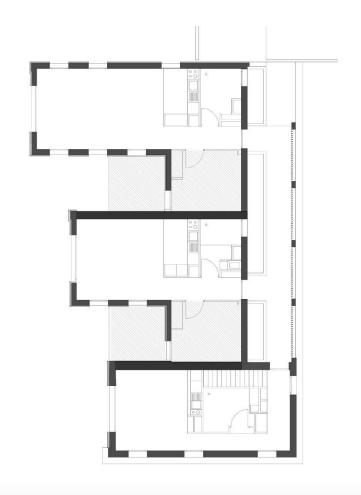




































+ d'informations > mairie de Bertignat 04 73 82 06 10

























































